

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JULY 2025

| IDENT | CLUB NBR | CLUB NAME                  | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|----------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                            |               |      |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 0283  | 002248   | ATWATER WINTON             | UNITED STATES | 4 A1 | 4           | 04-2024           | 32        | 0                                 | 0      | 0     | 0     | 0     | 32            |
| 0283  | 002249   | BASS LAKE                  | UNITED STATES | 4 A1 | 4           | 04-2024           | 15        | 0                                 | 0      | 0     | -3    | -3    | 12            |
| 0283  | 002250   | CERES                      | UNITED STATES | 4 A1 | 4           | 03-2024           | 87        | 0                                 | 0      | 0     | 0     | 0     | 87            |
| 0283  | 002251   | CHOWCHILLA                 | UNITED STATES | 4 A1 | 4           | 03-2024           | 18        | 0                                 | 0      | 3     | 0     | 3     | 21            |
| 0283  | 002252   | CLEMENTS LOCKEFORD         | UNITED STATES | 4 A1 | 4           | 02-2024           | 41        | 0                                 | 0      | 0     | 0     | 0     | 41            |
| 0283  | 002253   | CROWS LANDING              | UNITED STATES | 4 A1 | 4           | 03-2024           | 19        | 0                                 | 0      | 0     | 0     | 0     | 19            |
| 0283  | 002255   | DENAIR                     | UNITED STATES | 4 A1 | 4           | 03-2024           | 39        | 0                                 | 0      | 0     | 0     | 0     | 39            |
| 0283  | 002256   | DOS PALOS                  | UNITED STATES | 4 A1 | 4           | 04-2024           | 28        | 0                                 | 0      | 0     | 0     | 0     | 28            |
| 0283  | 002258   | ESCALON                    | UNITED STATES | 4 A1 | 4           | 02-2024           | 40        | 0                                 | 0      | 0     | 0     | 0     | 40            |
| 0283  | 002259   | GUSTINE                    | UNITED STATES | 4 A1 | 4           | 03-2024           | 20        | 0                                 | 0      | 0     | 0     | 0     | 20            |
| 0283  | 002260   | HILMAR-IRWIN-STEVINSON L C | UNITED STATES | 4 A1 | 4           | 02-2024           | 32        | 0                                 | 0      | 0     | 0     | 0     | 32            |
| 0283  | 002263   | JACKSON                    | UNITED STATES | 4 A1 | 4           | 03-2024           | 101       | 1                                 | 0      | 0     | 0     | 1     | 102           |
| 0283  | 002265   | LE GRAND                   | UNITED STATES | 4 A1 | 4           | 04-2024           | 18        | 1                                 | 0      | 0     | 0     | 1     | 19            |
| 0283  | 002266   | LINDEN                     | UNITED STATES | 4 A1 | 4           | 03-2024           | 149       | 3                                 | 0      | 0     | -1    | 2     | 151           |
| 0283  | 002267   | LIVINGSTON                 | UNITED STATES | 4 A1 | 4           | 03-2024           | 20        | 0                                 | 0      | 0     | 0     | 0     | 20            |
| 0283  | 002268   | LODI                       | UNITED STATES | 4 A1 | 4           | 03-2024           | 16        | 0                                 | 0      | 0     | 0     | 0     | 16            |
| 0283  | 002270   | LOS BANOS                  | UNITED STATES | 4 A1 | 4           | 03-2024           | 14        | 0                                 | 0      | 0     | 0     | 0     | 14            |
| 0283  | 002274   | MARIPOSA                   | UNITED STATES | 4 A1 | 4           | 03-2024           | 117       | 3                                 | 0      | 0     | 0     | 3     | 120           |
| 0283  | 002276   | MERCED BREAKFAST           | UNITED STATES | 4 A1 | 4           | 03-2024           | 55        | 0                                 | 0      | 0     | 0     | 0     | 55            |
| 0283  | 002279   | MODESTO 500 CLUB           | UNITED STATES | 4 A1 | 4           | 03-2024           | 31        | 0                                 | 0      | 0     | 0     | 0     | 31            |
| 0283  | 002282   | MURPHYS ANGELS             | UNITED STATES | 4 A1 | 4           | 03-2024           | 39        | 0                                 | 0      | 0     | 0     | 0     | 39            |
| 0283  | 002284   | NORTH FORK                 | UNITED STATES | 4 A1 | 4           | 03-2024           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 0283  | 002285   | OAKDALE                    | UNITED STATES | 4 A1 | 4           | 03-2024           | 71        | 0                                 | 0      | 0     | 0     | 0     | 71            |
| 0283  | 002286   | PATTERSON                  | UNITED STATES | 4 A1 | 4           | 03-2024           | 63        | 0                                 | 1      | 0     | -1    | 0     | 63            |
| 0283  | 002288   | RIPON                      | UNITED STATES | 4 A1 | 4           | 03-2024           | 24        | 0                                 | 0      | 0     | 0     | 0     | 24            |
| 0283  | 002291   | SIERRA                     | UNITED STATES | 4 A1 | 4           | 02-2024           | 16        | 2                                 | 0      | 0     | -1    | 1     | 17            |
| 0283  | 002292   | SONORA                     | UNITED STATES | 4 A1 | 4           | 03-2024           | 35        | 1                                 | 0      | 0     | 0     | 1     | 36            |
| 0283  | 002294   | STOCKTON HOST              | UNITED STATES | 4 A1 | 4           | 03-2024           | 44        | 0                                 | 0      | 0     | 0     | 0     | 44            |
| 0283  | 002298   | STOCKTON SAN JOAQUIN       | UNITED STATES | 4 A1 | 4           | 03-2024           | 14        | 0                                 | 1      | 0     | -2    | -1    | 13            |
| 0283  | 002302   | TRACY BREAKFAST            | UNITED STATES | 4 A1 | 4           | 03-2024           | 54        | 0                                 | 0      | 0     | 0     | 0     | 54            |
| 0283  | 002303   | TRI DAMS L C               | UNITED STATES | 4 A1 | 4           | 03-2024           | 10        | 0                                 | 0      | 0     | 0     | 0     | 10            |
| 0283  | 002304   | TURLOCK                    | UNITED STATES | 4 A1 | 4           | 03-2024           | 44        | 0                                 | 0      | 0     | 0     | 0     | 44            |
| 0283  | 002306   | WATERFORD                  | UNITED STATES | 4 A1 | 4           | 03-2024           | 19        | 0                                 | 0      | 0     | 0     | 0     | 19            |
| 0283  | 002307   | WEST POINT                 | UNITED STATES | 4 A1 | 4           | 03-2024           | 9         | 0                                 | 0      | 0     | 0     | 0     | 9             |
| 0283  | 037207   | UPCOUNTRY 88               | UNITED STATES | 4 A1 | 4           | 04-2024           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 0283  | 039671   | MOKELUMNE HILL             | UNITED STATES | 4 A1 | 4           | 04-2024           | 28        | 0                                 | 0      | 0     | 0     | 0     | 28            |
| 0283  | 046183   | LODI MEXICAN AMERICAN      | UNITED STATES | 4 A1 | 4           | 02-2024           | 19        | 0                                 | 0      | 0     | 0     | 0     | 19            |
| 0283  | 047759   | COPPEROPOLIS LAKE TULLOCH  | UNITED STATES | 4 A1 | 4           | 03-2024           | 30        | 1                                 | 0      | 0     | 0     | 1     | 31            |
| 0283  | 047862   | STOCKTON DELTA PACIFICA    | UNITED STATES | 4 A1 | 4           | 04-2024           | 10        | 0                                 | 0      | 0     | 0     | 0     | 10            |
| 0283  | 061592   | MADERA MADERA EVENING      | UNITED STATES | 4 A1 | 4           | 04-2024           | 46        | 0                                 | 0      | 0     | -4    | -4    | 42            |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

All Districts - District 4 A1

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| IDENT | CLUB<br>NBR | CLUB NAME              | COUNTRY             | DIST      | CLUB<br>STATUS | LAST MMR<br>RPT DATE | FCL YR<br>OB | M E M B E R S H I P C H A N G E S |          |          |           |          | TOTAL<br>MEMBERS |
|-------|-------------|------------------------|---------------------|-----------|----------------|----------------------|--------------|-----------------------------------|----------|----------|-----------|----------|------------------|
|       |             |                        |                     |           |                |                      |              | NEW                               | RENTS    | TRANS    | DROPS     | NETCG    |                  |
| 0283  | 067535      | TRACY TANK TOWN        | UNITED STATES       | 4 A1      | 4              | 03-2024              | 10           | 0                                 | 0        | 0        | 0         | 0        | 10               |
| 0283  | 098271      | CHOWCHILLA LIONESS     | UNITED STATES       | 4 A1      | 4              | 04-2024              | 12           | 0                                 | 0        | 0        | 0         | 0        | 12               |
| 0283  | 105237      | LATHROP                | UNITED STATES       | 4 A1      | 4              | 03-2024              | 15           | 0                                 | 0        | 0        | 0         | 0        | 15               |
| 0283  | 111484      | SUTTER CREEK           | UNITED STATES       | 4 A1      | 4              | 03-2024              | 11           | 0                                 | 0        | 0        | -1        | -1       | 10               |
| 0283  | 135129      | Hughson                | UNITED STATES       | 4 A1      | 4              | 03-2024              | 40           | 0                                 | 0        | 0        | 0         | 0        | 40               |
| 0283  | 143071      | Merced County LE Lions | UNITED STATES       | 4 A1      | 4              | 02-2024              | 24           | 0                                 | 0        | 0        | 0         | 0        | 24               |
| 0283  | 181676      | Stockton Healthy       | UNITED STATES       | 4 A1      | 5              |                      | 32           | 1                                 | 0        | 0        | -3        | -2       | 30               |
| 0283  | 182692      | Merced Healthy Leo     | UNITED STATES       | 4 A1      | 5              |                      | 20           | 0                                 | 0        | 0        | 0         | 0        | 20               |
|       |             | <b>GRAND TOTALS</b>    | <b>Total Clubs:</b> | <b>48</b> |                |                      | <b>1,659</b> | <b>13</b>                         | <b>2</b> | <b>3</b> | <b>16</b> | <b>2</b> | <b>1,661</b>     |

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